

| | | |
|---|------------------------|---|
| UTILITY PATENT APPLICATION TRANSMITTAL <small>(Only for new nonprovisional applications under 37 CFR 1.53(b))</small> | Attorney Docket No. | 20700-0002 |
| | Named Inventor(s) | Datta |
| | Title | Dynamic Page Generation Acceleration Using Component-Level Caching |
| | Express Mail Label No. | EV330773758US |

| | |
|-----------------------------|--|
| APPLICATION ELEMENTS | ADDRESS TO: Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 |
|-----------------------------|--|

| | |
|--|--|
| 1. <input checked="" type="checkbox"/> Fee Transmittal Form <i>(Submit an original, and a duplicate for fee processing)</i> 2. <input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27. 3. <input checked="" type="checkbox"/> Specification, Claims, and Abstract Total Pages 51 4. <input checked="" type="checkbox"/> Drawings Total Sheets 13 5. Oath or Declaration Total Pages 4 a. <input type="checkbox"/> Newly executed (original or copy) b. <input checked="" type="checkbox"/> Copy from prior application (37 CFR 1.63(d)) <i>(for continuation/divisional with Box 19 completed)</i> (i) <input type="checkbox"/> DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b). 6. <input type="checkbox"/> Incorporation by Reference <i>(usable if Box 5b is checked)</i> The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 5b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein. 7. <input type="checkbox"/> Nonpublication Request Under 35 U.S.C. 122(b)(2)(B)(i). <input type="checkbox"/> Form PTO/SB/35 8. <input type="checkbox"/> Application Data Sheet. See 37 CFR 1.76 9. <input type="checkbox"/> CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix) | 10. <input type="checkbox"/> Nucleotide and/or Amino Acid Sequence Submission <i>(if applicable, all necessary)</i> a. <input type="checkbox"/> Computer Readable Form (CRF) b. <input type="checkbox"/> Specification Sequence Listing on: i. <input type="checkbox"/> CD-ROM or CD-R (2 copies); or ii. <input type="checkbox"/> paper c. <input type="checkbox"/> Statement verifying identity of above copies 11. <input type="checkbox"/> Assignment: a. <input type="checkbox"/> Assignment Papers (cover sheet & document(s)) b. <input checked="" type="checkbox"/> Assignment is of record in parent application No. 09/722,260 12. <input type="checkbox"/> 37 CFR 3.73(b) Statement <i>(when there is an assignee)</i> <input type="checkbox"/> Power of Attorney by assignee 13. <input type="checkbox"/> English Translation Document <i>(if applicable)</i> 14. <input type="checkbox"/> Information Disclosure Statement (IDS) PTO- 1449 <input type="checkbox"/> Copies of IDS Citations (3 references) 15. <input checked="" type="checkbox"/> Preliminary Amendment 16. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) <i>(Should be specifically itemized)</i> 17. <input type="checkbox"/> Certified Copy of Priority Document(s) 18. <input checked="" type="checkbox"/> Other: The entire contents of parent application Serial No. 09/722,260 are hereby incorporated by reference. |
|--|--|

| | |
|--|--|
| 19. If a CONTINUING APPLICATION , check appropriate box and supply the requisite information and in a preliminary amendment, or in an Application Date Sheet under 37 CFR 1.76: <input checked="" type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input type="checkbox"/> Continuation-in-part (CIP) of prior application No: 09/722,260 Prior application information: Examiner: Avellino, Joseph E. Group Art Unit: 2143 Recite complete dependency back to first parent application: This application is a continuation of U.S. Serial N . 09/722,260 filed November 24, 2000, which claims priority to U.S. Serial No. 60/195,806, filed April 10, 2000. | |
|--|--|

| | |
|---|---|
| 20. CORRESPONDENCE ADDRESS: Malvern U. Griffin III SUTHERLAND ASBILL & BRENNAN LLP 999 Peachtree Street, NE Atlanta, Georgia 30309-3996 | By: <u><i>Malvern U. Griffin</i></u> Reg. No. 38,899 Date: September 16, 2003 Telephone: 404-853-8000 Facsimile: 404-853-8233 |
|---|---|

I hereby certify that this correspondence is being deposited with the United States Postal Service in an Express Mail envelope (EV330773758US) addressed to: Mail Stop Patent Application, Commissioner for Patents, Alexandria, VA 22313-1450 this 16th day of September 2003.

Rebecca Smith
 Rebecca Smith

29052

PATENT TRADEMARK OFFICE

22264 U.S. PTO
 10/66325
 09/16/03

18304 US
09/16/03

FEE TRANSMITTAL

Attorney Docket No. 20700-0002

This sheet accompanies a patent application transmittal for the following application:

Inventor(s): **Datta**

Filing Date: **September 16, 2003**

Title: **Dynamic Page Generation Acceleration Using Component-Level Caching**

The filing fee is calculated as shown below:

1. FILING FEE:

| SMALL ENTITY | | | LARGE ENTITY | |
|--|-------|----------|--------------|----------|
| FOR: | FEE | FEE PAID | FEE | FEE PAID |
| <input checked="" type="checkbox"/> UTILITY FILING FEE | \$375 | | \$750 | |
| <input type="checkbox"/> DESIGN FILING FEE | \$165 | | \$330 | |
| <input type="checkbox"/> PLANT FILING FEE | \$260 | | \$520 | |
| <input type="checkbox"/> REISSUE FILING FEE | \$375 | | \$750 | |
| <input type="checkbox"/> PROVISIONAL FILING FEE | \$80 | | \$160 | |
| SUBTOTAL (1) | | \$375 | | |

2. CLAIMS:

| SMALL ENTITY | | | | LARGE ENTITY | | |
|---|-----------|-----------|--------|--------------|--------|-----|
| FOR: | NO. FILED | NO. EXTRA | RATE | FEE | RATE | FEE |
| TOTAL CLAIMS | 20 - 20 = | 0 | x 9 = | | x 18 = | |
| INDEP. CLAIMS | 3 - 3 = | 0 | x 42 = | | x 84 = | |
| <input type="checkbox"/> MULTIPLE DEPENDENT CLAIM PRESENTED | | | +140 = | | +280 = | |
| SUBTOTAL () | | | | \$ | | |

3. ADDITIONAL FEES:

| SMALL ENTITY | | | LARGE ENTITY | |
|--|-------|----------|--------------|----------|
| FOR: | FEE | FEE PAID | FEE | FEE PAID |
| <input type="checkbox"/> LATE FILING, FEE OR OATH | \$65 | | \$130 | |
| <input type="checkbox"/> NON-ENGLISH SPECIFICATION | \$130 | | \$130 | |
| <input type="checkbox"/> OTHER | | | | |
| SUBTOTAL (3) | | | | |

TOTAL FILING FEES: \$375

A check is enclosed for the total amount: **\$375**

☒ Charge any additional fees required to Deposit Account 19-5029.

SUTHERLAND ASBILL & BRENNAN LLP
999 Peachtree Street, NE
Atlanta, Georgia 30309-3996
Telephone: 404-853-8214

By: Malvern U. Griffin III
Malvern U. Griffin III
Reg. No. 38,899

Date: September 16, 2003